

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: _____

TODAY'S DATE: 03/23/2021

DEPARTMENT: Auditor

COMMISSIONERS COURT

SIGNATURE OF DEPARTMENT HEAD: _____

APR 12 2021

REQUESTED AGENDA DATE: 04/12/2021

SPECIFIC AGENDA WORDING: Presentation of the 2020 Comprehensive Annual Financial Report for Johnson County.

PERSON(S) TO PRESENT ITEM:

Presented

Wade Whitlow with KML, outside auditor

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 10 min.

ACTION ITEM:

(Anticipated number of minutes needed to discuss item)

WORKSHOP _____

CONSENT: _____

EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____

IT DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: _____

***** This Section to be Completed by County Judge's Office *****

ASSIGNED AGENDA DATE:

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE

COURT MEMBER APPROVAL _____

Date _____